

**FRIDAY, 10 NOVEMBER 2017**

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC  
PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY  
COMMITTEE** WHICH WILL BE HELD IN THE  
**CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON  
FRIDAY, 17<sup>TH</sup> NOVEMBER, 2017** FOR THE TRANSACTION OF  
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

# **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |            |                          |
|----|------------|--------------------------|
| 1. | Councillor | Alun Davies (Vice-Chair) |
| 2. | Councillor | Jeanette Gilasbey        |
| 3. | Councillor | Dorian Phillips          |
| 4. | Councillor | Susan Phillips           |
| 5. | Councillor | Alan Speake              |
| 6. | Councillor | Dai Thomas               |
| 7. | Councillor | Aled Vaughan Owen        |

### **LABOUR GROUP – 4 MEMBERS**

- |    |            |                    |
|----|------------|--------------------|
| 1. | Councillor | Penny Edwards      |
| 2. | Councillor | Amanda Fox         |
| 3. | Councillor | Tina Higgins       |
| 4. | Councillor | John James (Chair) |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |               |
|----|------------|---------------|
| 1. | Councillor | Arwel Davies  |
| 2. | Councillor | Joseph Davies |
| 3. | Councillor | Andrew James  |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. ENVIRONMENTAL HEALTH AND LICENSING SERVICES ANNUAL REPORT 2016/17 5 - 32
6. HIGHWAYS NETWORK HIERARCHY 33 - 40
7. REVENUE & CAPITAL BUDGET MONITORING REPORT 2017/18 41 - 54
8. ENVIRONMENTAL & PUBLIC PROTECTION TASK & FINISH GROUP 2017/18 PLANNING AND SCOPING DOCUMENT 55 - 62
9. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 63 - 64
10. FORTHCOMING ITEMS 65 - 84
11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 2<sup>ND</sup> OCTOBER 2017 85 - 92